



# NOTICE OF CANCELLATION

## REGULAR MEETING

### Board of Adjustment

Chairman Paul Ryan

Vice Chairman Carol Perica

Boardmember Dan Halloran

Boardmember John Kovac III

Boardmember Nick Sehman

**TIME: 5:30 P.M. – REGULAR SESSION**

**WHEN: THURSDAY, JULY 18, 2019**

**WHERE: FOUNTAIN HILLS COUNCIL CHAMBERS  
16705 E. AVENUE OF THE FOUNTAINS, FOUNTAIN HILLS, AZ**

Boardmembers will attend either in person or by telephone conference call; a quorum of the Town's various Commission, Committee or Council may be in attendance at the Board of Adjustment meeting.

Notice is hereby given that pursuant to A.R.S. §1-602.A.9, subject to certain specified statutory exceptions, parents have a right to consent before the State or any of its political subdivisions make a video or audio recording of a minor child. Meetings of the Board of Adjustment are audio and/or video recorded and, as a result, proceedings in which children are present may be subject to such recording. Parents, in order to exercise their rights may either file written consent with the Town to such recording, or take personal action to ensure that their child or children are not present when a recording may be made. If a child is present at the time a recording is made, the Town will assume that the rights afforded parents pursuant to A.R.S. §1-602.A.9 have been waived.

#### REQUEST TO COMMENT

The public is welcome to participate in the Board of Adjustment meetings.

**TO SPEAK TO AN AGENDA ITEM**, please complete a *Request to Comment* card, located in the back of the Council Chambers, and hand it to the Recorder prior to discussion of that item, if possible. Include the **agenda item** on which you wish to comment. Speakers will be allowed three contiguous minutes to address the Commission. Verbal comments should be directed through the Presiding Officer and not to individual commissioners.

**TO COMMENT ON AN AGENDA ITEM IN WRITING ONLY**, please complete a *Request to Comment* card, indicating it is a written comment, and check the box on whether you are FOR or AGAINST an agenda item, and hand it to the Recorder prior to discussion, if possible.

Dated this 24<sup>th</sup> day of June 2019.

Paula Woodward, Executive Assistant